

APPLICATION FORMAT

Enrollment of Designated Trade Apprentices for the year 2020-21 Batch

[Under Apprentices Act, 1961]

Uranium Corporation of India Limited, Jaduguda, Jharkhand-832 102

[mark ✓ as necessary]

- a) Trade Applied for :
- b) Name of the Applicant :
[as per Matric Certificate]
- c) Gender : Male Female
- d) Father's Name [as per Matric Certificate] :
- e) Mother's Name :
- f) Date of Birth :
[as per Matric Certificate]

*Please paste
(Not pin) a
recent passport
size coloured
photograph*

- g) Educational/Professional Qualifications :

Examination Passed	Name of the Board/Institute	Total Marks	Obtained Marks	% of marks	Year of Passing
SSC/Matriculation					
ITI [NCVT]					

- h) Name of the ITI with Affiliation No./Letter No. under NCVT :
- i) Category (SC/ST/OBC(NCL)/EWS) :

Letter No.....Issued byDated

- j) Whether Physically Challenged : Yes No

- k) Whether son of UCIL Employee : Yes No

Place of posting of father :Emp. No. of father :

- l) Whether UCIL Land Displaced :

If Yes, please provide details: Land AreaAward/Cert. No.(if issued).....

- m) Whether UCIL Project Affected: Yes No

If Yes, please provide Address proof copy

: 2 :

n) Address for Correspondence:
[Vill, PO, PS, Dist, State]

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PIN						
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o) Mobile No. :

p) Active E-mail ID [compulsory] :

q) Nearest Railway Station :

I hereby solemnly and sincerely affirm that the particulars furnished above are true and correct.

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Signature of the Applicant

Place:

Date :

Check list of Enclosures:-

- SSC [Matric] Board certificate/Matric Marks sheets :
 - ITI pass certificates and Marks Sheet :
 - Community Certificate [for SC/ST/OBC(NCL)/EWS candidates only] :
 - Aadhaar Card and Pan Card :
 - Recent passport size color photographs (Three nos.) :
 - Self addressed envelope (22 cm x 10 cm) :
 - Address Proof copy :
 - Land Certificate copy [UCIL] :
 - Certificate of Physically Challenged [if applicable] :
- } photocopy only